


ABU KHALID AL HINDI

MAY ALLAH ACCEPT HIM



He was very fond of spilling the blood of infidels of India and hence his Lord bestowed upon him the honor of doing so in Khusasan. Indeed bravery and advancing towards the enemy are the most beloved traits in a human being. If a mujahid is armed with these he surely reaches through them the pleasure and obedience of Allah ta'ala. And then strong belief in the fate written by Allah and with the best hope in Allah subhanahu wa ta'ala are the perfect weapons of the defence of a Muslim depending on which he remains steadfast in the times where the hearts tremble, affairs become serious and circumstances grow intense.

Abu khalid al Hindi (may Allah accept him) was a gallant son of Islam whose heart was filled with revenge for the followers of religion of Islam from the filthy Infidels. He was so beautifully armed by bravery, steadfastness and the wish to advance towards the enemy that such an example is seldom found. He had bonded his heart with jihad fi sabeel lillah and after having achieved massive blood shed of infidels his soul was longing to meet death for the sake of Allah, and hence he embraced shahadah while fighting a war to avenge Islam and its followers giving the enemy the worst memory of defeat they will remember for ages. May Allah reward him the best for his great performance. amen.

Birth and expeditions:

He was born in the city of Kirala, South India. He had seen the brutalities of infidel hindus and Sikhs and their hatred towards the Muslims from his own eyes in Kashmir and india, but he had no way to take revenge or support his Muslim brothers then. In these areas he could not find a single group amongst the groups that claimed to be Islamic or involved in jihad to be true in their word or ideology. Therefore he asked Allah to show him the right path and to bring him closer to the ones holding strongly on to Quran and Sunnah. And he bid farewell to all these groups.

He took education in Quran from his native town Kasara goth in childhood and memorized most of the Quran by heart. When he touched youth and was ready to earn a living he set to travel asking Allah for His grace, to trade in the holy city of Makkah, for eitikaf and to attain more knowledge of Quran he regularly visited Masjid e Haram. During his stay in Makkah Allah granted him the honor of doing Hajj.

The desire to fight in the path of Allah:

In the beginning he joined a tanzeem which claimed to work for the cause of protecting the rights of the Muslims of India, in this tanzeem he received physical and military training and also got a few opportunities to attack the infidels but as soon as he realized this tanzeem believes in innovative concepts of nationalism and patriotism and are far away from tawheed and Sunnah, he immediately left it.

When Allah ta'la granted The Islamic state power in this area and the caliphate returned, he immediately openly announced support towards them and started inviting people to join and do qitaal in its rows, this is when difficulties and trials surrounded him, his close relatives forbade him from this path, but Allah kept him steadfast and he did not even stop to look back at these relations. Infact, he even invited them to the path of truth and tried his best to correct the suspicions the crooked enemies of the Islamic state had instilled in their hearts.

He began making efforts to migrate to Dar ul Islam. In the beginning he tried to find routes to migrate to Wilaya of Iraq and Syria but they were not available soon his contact with the brothers who had preceded in migration to waliyah al Khurasan got established. They assisted him in achieving his goal of hijra and helped him in crossing the check posts of infidels and apostates that they had specially erected to stop the Muslims from reaching the lands of Islam.

Upon reaching the wilaya al khurasaan he went to the military training camps. During these times flames of war had flared up in Wazir, Ibrahim khail and Tora bora and to stop the advancing enemy, mujahideen were leaving the camps in groups , he desired to join these groups to fight even before ending the basic military training. Thus,

his first training camp where he learned to use different weapons turned out to be his first battlefield and therefore he learned directly from the experience of Mujahideen brothers who had preceded in war fronts.

Advancement and bravery:

Later he joined the "kateebatul fateh" where mujahideen do ribaat in the frontlines near the enemy and during this time he took part in many battles, in the area of Zawa of Nangarhaar during a clash with apostates a grenade fell next to him a part of which penetrated in his body and he became injured. Being severely injured he still desired to stay in the war front in hope that if death arrives it shall only be in the state of ribaat. But the brothers did not accept any of his pleas except sending him back for treatment and rest.

He rested in home for a very short duration compelled by the desire to join back in qitaal without waiting for the wounds to heal he came back. The umara'(leaders) again had to convince him to go back till he was better in health so he could take part in jihad and qitaal with full strength. During this time when he was supposed to be resting he offered himself altruistically to the service of his brothers in back rows so much so that his wounds started showing a delay in recovery, now the brothers made it obligatory on him to stay home and till he is healthy he was not allowed to go out.



Just like the previous incident, once in a clash with taliban apostate he got injured again, this time the dagger from the grenade did not leave a deep wound like earlier hence Allah healed him quicker than before and he was able to join ranks in the front, sooner.

Amongst the stories of his steadfastness is, once he with other mujahideen got surrounded by apostates, this area was very high in altitude and it was not an easy trek down but they declined the option to surrender in front of the enemy instead chose to keep fighting in defence till

Allah sent heavy clouds which covered this area allowing them to become invisible to the eyes of enemy and hence they were succesful in safely reaching their brothers.

Similarly one day in the area of Zawa sinjar after being chosen by the military leader he with a few more brothers became successful in making a big attack of apostate taaliban a failure neither the immense numbers of the enemy nor their terrible bombings could lead them to success as Allah chose our brother and his group to push the enemy back. Hence the brothers killed many of them and injured even more forcing the enemy to retreat back in vain.

Holding fast to Sunnah and obedience in piety:

He was very strict in holding on to the Deen(religion) and ibadah, he guarded his wudu, even in bombardments and toughest situations he would always offer prayers in congregation as a priority in masjid, he would give azan in masjid would establish prayer and would invite Muslims and mujahideen alike to not delay prayers. To seek knowledge of sharee'a and to make use of ilm of ulema he would put an extra effort, whoever could teach him a thing even if it was a nafl act of worship he would stay with him. He enjoined good acts and forbade from evil. If he saw an evil he would finish it off with his hands. One of the incidents to show his haste in piety is, once he heard a brother telling the instance of Abu Duhah r.a that when he r.a heard the following ayah he immediately gave his orchard in charity: **Who is it that would loan Allah a goodly loan... (al-baqrah: 245).**

He stood up and gifted his beloved bottle of itr (perfume) to a mujahid brother saying "ya Allah in my belongings there is nothing more beloved to me than this"

Similarly he taqaballahu would practise haste in listening and being obedient to the favorable or unfavorable orders of the leaders, he would advise the fellow brothers for the same and incline them towards listening and obeying. Once he reached home and he had things belonging to mujahideen, when the command reached this brother that the belongings need to be given to the mujahideen as per their need, despite of severe snow and difficult atmosphere, he went back to his brothers to hand them their luggage in order to fulfil the command given to him by his Emir.

Longing for shahadat (martyrdom):

Abu khalid longed very much to attain shahadah, often he would pray to Allah that He honors him with it, hence he made his name written in the list of isteshahadi's, and then he would keep reminding and insisting his umra to send him for this mission.

Whenever an istishahadi was needed in war front abu khalid rahimahullah would travel long difficult mountainous routes to that place, but umra would postpone his name and he would again return back to jihad o qitaal, sometimes only one way travelling would take a day or

even two days but would travel that distance by foot. In this duration Allah had not decreed shahdah for him which was otherwise definitely a promise.

And atleast one day the great news reached, on the previous 1st of sha'aban Wednesday, an inghimasi attack was planned on a worship place of hindus in Kabul, Abu Khalid rahimahullahu was chosen to carry it out. He attacked hindus and Sikhs in their togetherness with a martyrdom operation and killed many of them and then he attacked the Afghan peace keeping force that was coming to help them and up on them he detonated two explosive devices, he killed and wounded many apostates of this force as well. In this blessed attack around 60 infidels and apostates were injured and murdered Alhumdulillah. We are extremely grateful to Allah for blessing us with this opportunity.

During the attack on a worship place keeping the clashes with peace keeping force and the huge damage that will be caused to the enemy of Allah in mind, he announced in the beginning that he is coming with a unit of army of isteshadis, it was way after the martyrdom of abu khalid that the apostates got to know that this immense blood shed was due to a single lion of The Islamic state their big battalions were facing. May Allah accept him in the pious amen.

This is how Allah made it possible for Abu Khalid al hindi rahimahullahu in this land to take revenge from infidel hindus while it was so far from the land of India, while he was hopeful that he would wage qitaal against them in Hindustan only. Therefore, Allah made a way out for him to avenge the heinous crimes that kuffaar committed in Kashmir and Hindustan upon Muslims. Thus, this attack brought serenity to the hearts of the oppressed Muslims. We pray to Allah taa'la that He accepts this mission from our brother Abu Khalid, may He accept his prayer and enter him in heavens, indeed He is very benoalent and karim **wal hamdulillahi Rabbil Aalameen.**

